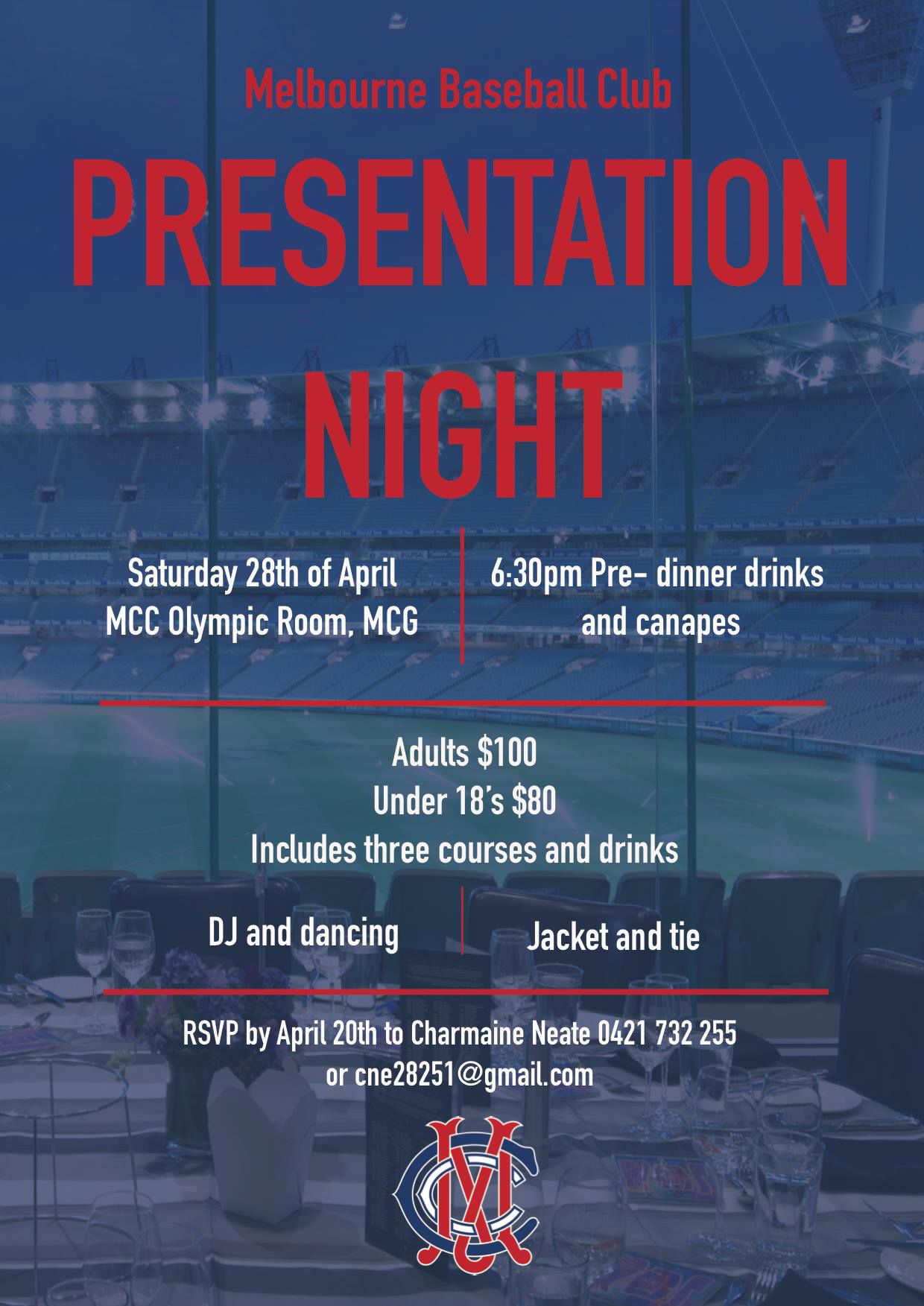
****

***PAYMENT MUST BE MADE PRIOR TO THE NIGHT BY ONE OF THE FOLLOWING METHODS:***

*Credit card - Complete payment form attached and email to the treasurer*

*EFT - 083153 027888847*

*Cheque - Treasurer*

*MCC Baseball Section*

*PO Box 30*

*BOX HILL  VIC  3128*

Please return completed form to   
Charmaine Neate at [cne28251@gmail.com](file:///\\MHMSBS01\User%20Home%20Drives\Charmaine\Baseball%20Stuff\Presentation%20Night\2011-12\charmaine@millerhm.com.au)

or

MCC Baseball Section, PO Box 30, BOX HILL VIC 3128

|  |
| --- |
| **PRESENTATION NIGHT SEASON 2017/18 ATTENDANCE FORM** |

|  |  |  |  |
| --- | --- | --- | --- |
| Name of attendees: | |  | |
|  | |  | |
|  | |  | |
|  | |  | |
|  | |  | |
| Any special dietary requirements: | | |  |
|  |  | | |
| Carpark required: | Yes No | | |

To assist with your preferred seating allocation, please circle the group below that best relates to you:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Non Players | Womens | | | Masters | |  | |  | |  |
|  | |  | | |  | |  | |  | |
| Mens 1 | Mens 2 | | | Mens 3 | | Mens 4 | | Mens 5 | |  |
|  | |  | | |  | |  | |  | |
| Additional seating information: | | |  | | | |  | |  | |

|  |
| --- |
| **PRESENTATION NIGHT SEASON 2017/18 CREDIT CARD PAYMENT FORM** |

|  |  |  |  |
| --- | --- | --- | --- |
| **TICKETS** | **QUANTITY** | **TICKET COST** | **TOTAL COST** |
| Presentation Night – Adult |  | $100 | $ |
| Presentation Night – 12 to 18 Year Old |  | $80 | $ |
| Total Payable |  |  | $ |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CREDIT CARD DETAILS** | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| Visa or Mastercard: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expiry: |  |  | / |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | | | | | | | | |
| Email Address: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | | | | | | | | |
| Mobile: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |