****

***PAYMENT MUST BE MADE PRIOR TO THE NIGHT BY ONE OF THE FOLLOWING METHODS:***

 *Credit card - Complete payment form attached and email to the treasurer*

 *EFT - 083153 027888847*

 *Cheque - Treasurer*

 *MCC Baseball Section*

 *PO Box 30*

 *BOX HILL  VIC  3128*

Please return completed form to
Charmaine Neate at [cne28251@gmail.com](file:///%5C%5CMHMSBS01%5CUser%20Home%20Drives%5CCharmaine%5CBaseball%20Stuff%5CPresentation%20Night%5C2011-12%5Ccharmaine%40millerhm.com.au)

or

MCC Baseball Section, PO Box 30, BOX HILL VIC 3128

|  |
| --- |
| **PRESENTATION NIGHT SEASON 2017/18ATTENDANCE FORM** |

|  |  |
| --- | --- |
| Name of attendees: |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Any special dietary requirements: |  |
|  |  |
| Carpark required: | Yes No |

To assist with your preferred seating allocation, please circle the group below that best relates to you:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Non Players | Womens | Masters  |  |  |  |
|  |  |  |  |  |
| Mens 1 | Mens 2 | Mens 3 | Mens 4 | Mens 5 |  |
|  |  |  |  |  |
| Additional seating information: |  |  |  |

|  |
| --- |
| **PRESENTATION NIGHT SEASON 2017/18CREDIT CARD PAYMENT FORM** |

|  |  |  |  |
| --- | --- | --- | --- |
| **TICKETS** | **QUANTITY** | **TICKET COST** | **TOTAL COST** |
| Presentation Night – Adult |  | $100 | $ |
| Presentation Night – 12 to 18 Year Old |  | $80 | $ |
| Total Payable |  |  | $ |

|  |
| --- |
| **CREDIT CARD DETAILS** |
|  |
| Visa or Mastercard: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expiry: |  |  | / |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
| Email Address: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
| Mobile: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |