



**LITTLE ATHLETICS CENTRE  
ANNUAL GENERAL MEETING  
to be held on Monday 27 April 2015  
NOMINATION FORM for season 2015/2016**

..... nominate .....

(name of the nominator)

(name of the nominated person)

for the position of .....

Signed by the nominator: .....

Signed by the nominee: .....

Dated: .....2015

*To be handed or posted to the Centre Secretary no later than 20<sup>th</sup> April 2015  
Centre address is PO Box 190 THOMASTOWN 3074*

**POSITIONS TO BECOME VACANT**

Please note the bold printed positions are the Executive Committee members

**PRESIDENT**  
**VICE PRESIDENT**  
**SECRETARY**  
**REGISTRAR**  
**TREASURER**  
**COMPETITION DIRECTOR**  
**SPECIAL EVENTS DIRECTOR**

CHAMPIONSHIPS & SPECIAL EVENTS  
COACHING CO-ORDINATOR  
ON-TRACK CO-ORDINATOR  
CROSS COUNTRY CO-ORDINATOR  
UNIFORMS  
RECRUITMENT

COMMITTEE OF MANAGEMENT (1 position)  
REGION DELEGATES (2 positions)  
ASSISTANT SECRETARY  
PUBLICITY  
RANKS & RECORDS  
FUNDRAISER  
SPONSORSHIP AND GRANTS  
ARENA MANAGER  
CHIEF OF OFFICIALS  
TECHNICAL  
ASSISTANT TECHNICAL  
I.T. MANAGER  
GENERAL TEAM MANAGER  
ASSISTANT TEAM MANAGER